



## Registrar of Voters

**Bob Page**  
Registrar of Voters

### PUBLIC NOTICE

#### **Candidate Filing Deadline Extension August 31, 2021 Consolidated Mail Ballot Election**

The candidate filing deadline extends to Wednesday, June 9 at 5 p.m. for Member of the Board of Directors of Mariana Ranchos County Water District.

Citizens interested in running for this office may obtain the appropriate documents from the Mariana Ranchos County Water District office, 9600 Manzanita Street, Apple Valley or the Registrar of Voters, 777 E. Rialto Ave., San Bernardino and file no later than Wednesday, June 9 at 5 p.m. at the Registrar of Voters. The Registrar of Voters is open weekdays from 8 a.m. to 5 p.m.

Because an eligible incumbent did not file candidacy documents by the original filing deadline on June 4, California law allows for a five-day extension for new candidates only. The incumbent cannot file during the candidate filing extension period.

For more information about this election, visit the Registrar of Voters website at [www.SBCountyElections.com](http://www.SBCountyElections.com) or call (909) 387-8300.

#### BOARD OF SUPERVISORS

**COL. PAUL COOK (RET.)**  
First District

**JANICE RUTHERFORD**  
Second District

**DAWN ROWE**  
Vice Chair, Third District

**CURT HAGMAN**  
Chairman, Fourth District

**JOE BACA, JR.**  
Fifth District

**Leonard X. Hernandez**  
Chief Executive Officer